



INSTITUTE OF  
**PUBLIC  
ACCOUNTANTS®**

# 2021 WA STATE CONGRESS 25-26 MARCH

**Pre-Registration closes 7 December 2020.**

Join us for the 2021 WA State Congress, to held at the newly opened, Ritz Carlton Perth, situated in the heart of the city at Elizabeth Quay

The Annual State Congress has become the WA event to attend each year! It offers a platform to stay abreast of the latest developments within the accounting world, while connecting with industry peers.

## **PRE-REGISTER NOW**

To secure Super Early Bird pricing, register before 7 December 2020.

For more information please contact the WA Division on **08 9368 7600** or visit the website **[PUBLICACCOUNTANTS.ORG.AU/2021WACONGRESS](http://PUBLICACCOUNTANTS.ORG.AU/2021WACONGRESS)**

## **WHAT'S ON OFFER?**

- Two days and up to 18 CPD hours of solid, practical and relevant education
- Prominent, thought-provoking presentations from leading professional experts and regulators
- Renowned networking opportunities and activities throughout the congress, including a cocktail function at the iconic Bell Tower
- Specially negotiated accommodation rates at the Ritz Carlton

**EVENT PARTNER**



**|BOOKS+**

25 - 26 MARCH 2021

ABN 81 004 130 643

- I intend to register as a delegate for the 2021 WA State Congress to be held on 25-26 March 2021.
- I understand that payment of a \$200 deposit before 7 December 2020 will entitle me to a delegate's place at the Congress and secure me the super early-bird rate.
- I further understand the \$200 deposit will be deducted from the overall registration fee that I need to pay in full by 19 February 2021

### SUPER EARLY BIRD

For full details on the various packages and rates, please see the website [publicaccountants.org.au/2021wacongress](http://publicaccountants.org.au/2021wacongress) [Cancellations notified by 7 December 2020 will be entitled to a full refund of any deposit paid. Cancellations received after 7 December 2020 and before 19 February 2021 will be refunded less a \$200 administration fee. No refunds will be provided after 19 February 2021, unless there are exceptional circumstances.]

### EMPLOYMENT AND EDUCATIONAL INTERESTS

To help us develop a program tailored to delegates' educational needs

Please list up to four topics or presenters that you would like included in the education program

1. _____	2. _____
_____	_____
3. _____	4. _____
_____	_____

### CONTACT DETAILS

IPA member ID \_\_\_\_\_ Postnom  AIPA  MIPA  FIPA

Mr  Mrs  Miss  Ms  Other, please state \_\_\_\_\_

First Name \_\_\_\_\_ Surname \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Suburb/Town/City \_\_\_\_\_ State \_\_\_\_\_ Postcode \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_

### DEPOSIT PAYMENT AND CREDIT CARD DETAILS

I authorise a credit card payment of \$200 from  AMEX  Visa  Master Card

Card number                      Expiry date

Cardholder name \_\_\_\_\_

Signature \_\_\_\_\_ Date / / \_\_\_\_\_

TAX INVOICE: This form becomes a Tax Invoice upon payment. Total Price includes GST. Please retain a copy for your taxation records.

### PLEASE RETURN TO THE IPA WESTERN AUSTRALIA DIVISION

E [wadivn@publicaccountants.org.au](mailto:wadivn@publicaccountants.org.au)

POST Institute of Public Accountants, PO Box 7309 Cloisters Square WA 6850

For further information, please visit [publicaccountants.org.au/2021wacongress](http://publicaccountants.org.au/2021wacongress) or call our team on 08 9368 7600